

Attorney's Docket No.: 10448-184002  
Client's Ref. No. :MPI1996-037P2RTVIA(RCE)

**NON-OFFICIAL COMMUNICATION****FACSIMILE****FOR THE PERSONAL ATTENTION OF:****EXAMINER J. HUNT****GROUP 1642 FAX NO: 703-308-4426**

Number of pages including this page      17

Applicant : Neil H. Bander  
Serial No. : 09/357,704  
Filed : July 20, 1999

Art Unit : 1642  
Examiner : J. Hunt

Title : Treatment and Diagnosis of Prostate Cancer

**FACSIMILE COMMUNICATION**

Commissioner for Patents  
Washington, D.C. 20231

Sir:

As requested by the Examiner, attached to this facsimile communication cover sheet are copies of the Request for Continued Examination (1 page) and Preliminary Amendment (10 pages) application as mailed to the U.S. Patent and Trademark Office on January 25, 2002 via first class mailing, and the Information Disclosure Statement as filed on February 7, 2002 via hand delivery.

Louis Myers  
Reg. No. 35,965

Fish & Richardson P.C.  
225 Franklin Street  
Boston, Massachusetts 02110-2804  
Telephone: (617) 542-5070  
Fax: (617) 542-8906

20392179.doc

**NOTE: This facsimile is intended for the addressee only and may contain privileged or confidential information. If you have received this facsimile in error, please immediately call us collect at (617) 542-5070 to arrange for its return. Thank you.**